CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD COMMITTEE ACTION RECORD AND TRANSMITTAL FORM

| | | 1011 11200115 1 | 1100110 | Juli I I AL I OI III | | | |
|---|--|-----------------|-----------|----------------------|--|--|--|
| Date: | December 2, | 1997 | | | | | |
| Committee: | Administration | 1 | | | | | |
| Agenda Item: | 1 | | | | | | |
| Title of Item: | CONSIDERATION OF A POLICY ON BOARD SPONSORSHIP/PARTNERSHIP OF CONFERENCES, EXPOS, CAMPAIGNS, WORKSHOPS, AND EVENTS | | | | | | |
| Summary of Action/Motion: | | | | | | | |
| 1998 with a revise | Chairman Daniel G. Pennington moved to bring the item back to the Committee in April 1998 with a revised policy and the criteria for awarding these funds on a grant/contract basis. Between now and the end of the fiscal year, requests will be handled on a case-by-case basis. | | | | | | |
| Board Member Jar | net Gotch secoi | nded the motio | on . | | | | |
| | Record of Vote | | | | | | |
| | | Aye | <u>No</u> | <u>Abstain</u> | | | |
| Board Member Go | tch | X | · | | | | |
| Board Member Jor | nes | X | | | | | |
| Chairman Penning | ton | Х | | | | | |
| Motion carries. | | | | | | | |
| Recommend Cons | ent: Yes | No | | | | | |
| Date of Board Meeting: | | | | | | | |
| Other Dispensation: | | | | | | | |
| Executive Director Ralph Chandler confirmed that the policy and criteria will be for the 1998-99 Fiscal Year. | | | | | | | |
| Suzanne Small, of the Legal Office, confirmed that "case-by-case method" will use a contract mechanism for the funding for this year. | | | | | | | |
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CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD COMMITTEE ACTION RECORD AND TRANSMITTAL FORM

December 2, 1997

Date:

| Committee: | Administration | | | | | | |
|--|--|--------------|-----------|---------------------|--|--|--|
| Agenda Item: | 2 | | | | | | |
| Title of Item: | CONSIDERATION OF A FUNDING REQUEST FOR A BAY AREA SHOP SMART CAMPAIGN | | | | | | |
| Summary of Action/Motion: | | | | | | | |
| | Board Member Janet Gotch moved to approve the request for funds and take the funds from the newly established account for sponsorship. | | | | | | |
| Chairman Daniel G | 6. Pennington second | ded the moti | on. , | | | | |
| | ı | Record of Vo | ote | | | | |
| | • | Aye | <u>No</u> | <u>Abstain</u> | | | |
| Board Member Go | tch | X | | | | | |
| Board Member Jor | nes | | X | | | | |
| Chairman Penningt | ton | | X | • | | | |
| Motion fails. | | | | | | | |
| Recommend Conse | ent: Yes No _ | X | | • . | | | |
| Date of Board Meeting: December 17, 1997 | | | | | | | |
| Other Dispensation: | | | | | | | |
| Board Member Gotch requested that the item be forwarded to the full Board. | | | | | | | |
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| | | | | Committee Secretary | | | |
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CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD COMMITTEE ACTION RECORD AND TRANSMITTAL FORM

| Date: | December 2, 199 | 7 | | | |
|---|-----------------|-------------|-----------|----------------|--|
| Committee: | Administration | | | | |
| Agenda Item: | 3 | | | | |
| Title of Item: | OPEN DISCUSSION | Ν | | | |
| Summary of Actio | n/Motion: | | | | |
| The Committee directed staff to develop an agenda item for the January 1998 Committee meeting on the various issues associated with the point of collection of the Board's tipping fee surcharge and the export of waste out-of-state. Executive Director Ralph Chandler will send a letter to interested parties - i.e., CSAC, League of California Cities, SWANA, CRRC, RCRC, industry representatives - inviting them to attend the January Committee meeting to assist the Board in identifying the issues and concerns to be addressed at a future Board workshop. | | | | | |
| | Record of Vote | | | | |
| | | <u>Aye</u> | <u>No</u> | <u>Abstain</u> | |
| Board Member Go | tch | | | | |
| Board Member Joi | nes | | | | |
| Chairman Penning | ton | | • | | |
| Recommend Cons | ent: Yes No | | | , | |
| Date of Board Med | eting: | | | | |
| Other Dispensation | n: | | | | |
| | | | | | |

Committee Secretary

POLICY, RESEARCH & TECHNICAL ASSISTANCE COMMITTEE ACTION RECORD AND TRANSMITTAL FORM

| Steven | | | | |
|-------------------|--------------------|-------------------------------------|---|--|
| Paul Re Daniel | - | | | |
| , | | | , | |
| TION | OF TH | IE ANI | NUAL | RULEMAKING CALENDAR |
| _ | | | | ove the adoption of the Rulemaking tion. Vote: 3-0 |
| | Aye | | No | Abstain |
| | X X X | | | |
| · Yes | X | No | | |
| Yes | | No | X | |
| | | | | |
| Decer | nber 17 | | | |
| Decer | nber 17 | | | |
| | igton m imber R | agton made a number Relis secondary | agton made a motion to mber Relis seconded Aye X X X | Aye No X X X |

POLICY, RESEARCH & TECHNICAL ASSISTANCE COMMITTEE ACTION RECORD AND TRANSMITTAL FORM

| | • | | | Date: | December 2, | 1997 |
|--|---|--|--------------------------------|--|---|--|
| Committee M | | Steven R. Jon Paul Relis Daniel G. Pen | | | | |
| | | | | .= | | |
| Agenda Item | #2 | | | | | |
| Title of Item: | COUNTY RU | BBERIZED | LT C | VENESS OF THE LO ONCRETE TECHNO ON OF FUNDING FO | DLOGY | |
| Board Angeles Coun committee me asked Membe | ity Rubberized A eeting and bring r Pennington to | Asphalt Conrect this item back amend the mo | te cente to com otion to | r propo mittee include | staff to proceed and revosal that was discussed in February, 1998. Che a workplan to measur ones seconded the mot | at today's nairman Jones re success of the |
| Record of Vo | ite: | Aye | | No | Abstain | • • |
| Memb | oer Relis oer Pennington man Jones | X X X | | | | |
| Recommend (| Consent: | Yes | No | X | | |
| Refer To Other Committee: | | Yes | No | X | | |
| Date of Board Meeting: De | | December 1 | 7, 1997 | | | |
| Committee Re | eferral: | | | | | |
| Other Dispens | sation: | • | | | | |
| | | | | | | |
| | | | | Comr | nittee Secretary | |

POLICY, RESEARCH & TECHNICAL ASSISTANCE COMMITTEE ACTION RECORD AND TRANSMITTAL FORM

| | | | Date: | December 2, | <u> 1997</u> |
|---|--|--|---------|------------------|--------------|
| | | Steven R. Jor Paul Relis Daniel G. Per | | | |
| Agenda Item | #3 | · · · · · · · · · · · · · · · · · · · | | | |
| Title of Item: STATUS REPORT ON THE PUBLIC UTILITIES COMMISSION DEREGULATION (AB 1890) OF THE ELECTRIC UTILITY INDU (ORAL PRESENTATION) | | | | | |
| Summary of A | Action/Motion: | | | | |
| Record of Vote: | | Aye | No | Abstain | |
| Meml | oer Relis oer Penningtor man Jones | n | | | |
| Recommend | Consent: | Yes | No | | |
| Refer To Other Committee: | | Yes | No | | |
| Date of Board | l Meeting: | December 1 | 7, 1997 | | • |
| Committee R | eferral: | | | | , |
| Other Dispen | sation: | | | | |
| | | | | | · . |
| | | | Comp | nittee Secretary | |